

# *James Chapter Three*

## *Study Hand Out*

### **Taming the Tongue**

“Not many of you should become teachers, my fellow believers, because you know that we who teach will be judged more strictly. <sup>2</sup> We all stumble in many ways. Anyone who is never at fault in what they say is perfect, able to keep their whole body in check.

<sup>3</sup> When we put bits into the mouths of horses to make them obey us, we can turn the whole animal. <sup>4</sup> Or take ships as an example. Although they are so large and are driven by strong winds, they are steered by a very small rudder wherever the pilot wants to go. <sup>5</sup> Likewise, the tongue is a small part of the body, but it makes great boasts. Consider what a great forest is set on fire by a small spark. <sup>6</sup> The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole body, sets the whole course of one’s life on fire, and is itself set on fire by hell.

<sup>7</sup> All kinds of animals, birds, reptiles and sea creatures are being tamed and have been tamed by mankind, <sup>8</sup> but no human being can tame the tongue. It is a restless evil, full of deadly poison.

<sup>9</sup> With the tongue we praise our Lord and Father, and with it we curse human beings, who have been made in God’s likeness. <sup>10</sup> Out of the same mouth come praise and cursing. My brothers and sisters, this should not be. <sup>11</sup> Can both fresh water and salt water flow from the same spring? <sup>12</sup> My brothers and sisters, can a fig tree bear olives, or a grapevine bear figs? Neither can a salt spring produce fresh water.

## Two Kinds of Wisdom

<sup>13</sup> Who is wise and understanding among you? Let them show it by their good life, by deeds done in the humility that comes from wisdom. <sup>14</sup> But if you harbor bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth. <sup>15</sup> Such “wisdom” does not come down from heaven but is earthly, unspiritual, demonic. <sup>16</sup> For where you have envy and selfish ambition, there you find disorder and every evil practice. <sup>17</sup> But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere. <sup>18</sup> Peacemakers who sow in peace reap a harvest of righteousness.

**James 3:1-18 (ESV)**

## Practical Study Time

3:1-18 Main point: \_\_\_\_\_

1. James gives us some way to guidance on controlling the tongue. List the arguments for containing the tongue:
2. What is your personal take on the meaning of verse 2.

3. How does James tell us to gain control of our tongues?
4. ON verses 9-12 James gives us reason for our destructive habits of the tongue. What does James say is the cause of destructive tongue?
5. In verse 1, is James telling Christians not to become teachers? Explain what James is saying.

**“Let Scripture interpret Scripture”**: “A worthless man plots evil, and his speech is like a scorching fire” (Proverbs 16:27)

3:13-18 Main point: \_\_\_\_\_

1. How do verses 13-18 tie into James’ arguments about controlling the tongue?
2. Describe the wisdom that is from above. Explain each characteristic of wisdom. Also explain why “wisdom that is from above is first pure, then peaceable.”

“Let Scripture interpret Scripture”: “Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock.” (Matthew 7:24)